



# NATIONAL POWER CORPORATION

## SUPPLEMENTAL / BID BULLETIN NO. 2

**SUPPLY, DELIVERY, ERECTION/INSTALLATION, TEST AND COMMISSIONING OF 7.97/13.8kV DISTRIBUTION LINE (EXTENSION) FOR MAPANIQUE, MASBATE – HO-PIB24-007 / REF. NO. PB231228-AM00426**

**13 FEBRUARY 2024**

All prospective bidders and authorized copy holders of the Bid Documents of the mentioned project are hereby informed of the clarifications/changes, to wit:

<b>INVITATION TO BID PUBLIC BIDDING - BCS 2024-0078 BID SUBMISSION / OPENING</b>	
<b>FROM</b>	<b>TO</b>
27 FEBRUARY 2024 9:30 A.M. Kaňao Room	05 MARCH 2024 9:30 A.M. Kaňao Room

<b>SECTION VI – TECHNICAL SPECIFICATIONS PART II – TECHNICAL DATA SHEETS</b>
<b>[PLS. REFER TO THE ATTACHED/REVISED DOCUMENTS COMPRISING OF TWO (2) PAGES]</b>
<b>VI-EW-2-10 and VI-EW-2-12</b>

<b>SECTION VI – TECHNICAL SPECIFICATIONS PART II – TECHNICAL DATA SHEETS B.8 Household Connection Materials B.7.2. Kilowatt-hour Demand Meter - (Item 6) (VI-EW-2-10)</b>	
<b>FROM</b>	<b>TO</b>
6. Current Range (A)	6. Rated Current (A), <i>Maximum Surge Current (A)</i>



**NATIONAL POWER CORPORATION**  
 Gabriel Y. Itchon Building  
 Senator Miriam P. Defensor-Santiago Avenue (formerly BIR Road)  
 Corner Quezon Avenue, Diliman 1100 Quezon City, Philippines  
 Tel. Nos. (632) 8921-3541 to80 • Fax No. (632) 8921-2468  
 Website: [www.napocor.gov.ph](http://www.napocor.gov.ph)



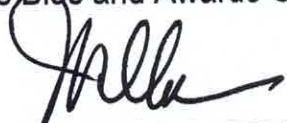
**CONTACT PERSONNEL FOR THE CONDUCT OF SITE INSPECTION:**

NAME	CONTACT NOS.
<b>ENGR. RICARDO A. JARO</b> Principal Engineer B Project Implementation Cluster-B	<b>0916-386-3817</b>
<b>ENGR. NELSON BERNAL</b> Senior Engineer Project Implementation Cluster-B	<b>0969-515-7357</b>

All other terms and conditions shall remain the same. Supplemental for clarifications shall only supersede the affected requirements.

For the information and guidance of all authorized copyholders of the Bid Documents and prospective bidders.

For the Bids and Awards Committee:



**ATTY. MELCHOR P. RIDULME**  
Vice President, Office of the Legal Counsel  
and Chairman, Bids and Awards Committee

**B.8 Household Connection Materials**

	NPC Requirements	Contractor's Data
<b>B.7.1. Service Drop Wire</b>		
1. Manufacturer	By Contractor	_____
2. Place of Manufacture	By Contractor	_____
3. Type	#6 AWG Duplex	_____
4. Phase conductor		
a. Material	Aluminium	_____
b. Stranding no.	7 Al	_____
c. Insulation	Yes, black polyethylene (PE)	_____
5. Bare Neutral Messenger		
a. Material		
▪ Outer layers	Aluminium	_____
▪ Inner core	Steel	_____
b. Stranding no.	6-Al / 1-Stl	_____

**B.7.2. Kilowatt-hour Demand Meter**

	NPC Requirements	Contractor's Data
1. Manufacturer	By Contractor	_____
2. Place of Manufacture	By Contractor	_____
3. Accuracy Class	0.5 or better	_____
4. No. of Phase / Wire	1 / 2	_____
5. Voltage, V	230	_____
6. Current Range	10 (30)	_____

Name of Firm	Name & Signature of Representative	Designation



	NPC Requirements	Contractor's Data
7. Lumens, lm	≥ 850	_____
8. Socket base	E27	_____
<b>B.7.5. Household Wirings</b>		
1. Manufacturer	By Contractor	_____
2. Place of Manufacture	By Contractor	_____
3. Feeder conductor		
▪ Type	THHN/THWN-2	_____
▪ Size, mm <sup>2</sup>	8	_____
▪ Operating temperature, °C	90	_____
▪ Ampacity	By Contractor	_____
▪ Material	Stranded Copper	_____
4. Branch circuit conductor		
▪ Type	PDX	_____
▪ Size, mm <sup>2</sup>	3.5	_____
▪ Operating temperature, °C	60	_____
▪ Ampacity	By Contractor	_____
▪ Material	Stranded Copper	_____

Name of Firm	Name & Signature of Representative	Designation
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